



FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Permit No:** F00146274-B**Type of Permit:** FILMING**Release Date:** 12/14/2018**Production Company** HUMBLE TV**Insured Company Name** HUMBLE TV

Contact Phone No. 1 646-435-9500

Contact Phone No. 2

Fax 646-417-5896

Address 118 WEST 22ND STREET

NEW YORK, New York 10011

**Production Title** TIMBERTECH**Type of Production** Commercial - Standard**Producer** Susan Hebert**Director** Ray Bark**1st AD** Chuck Conner**Production Manager** Elizabeth Reichert**FilmL.A. Coordinator** Carri Stevens**Location Manager** Max Simon

Primary Phone Mobile - 310 621 3306

Secondary Phone

**Location Assistant** n/a n/a

Primary Phone Mobile - 000-000-0000

Secondary Phone

**Fees**

Posting 600 \$138.00

**Total Permit Fee** \$6,194.00

Notification Charge \$170.00

**Number of Locations** 1

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE \$109.00

LAUSD STANDARD DEPOSIT \$500.00

LAUSD USE FILMING REGULAR FEE \$3,500.00

LAUSD USE FILMING OVERTIME FEE \$280.00

LAUSD STANDARD CUSTODIAL FEES \$665.00

FILMLA MONITOR FEES \$256.00

FILMLA MONITOR FEES OVERTIME \$192.00

FILMLA MONITOR FEES - DOUBLE TIME \$384.00



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**Summary Information****Location****Location 1 of 1****Page 1 of 2**

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**Production Title** TIMBERTECH

**Location Manager** Max Simon  
**Primary Phone** Mobile - 310 621 3306  
**Secondary Phone**

**Location Address** 13150 Bluff Creek Dr, Playa Vista, CA, 90049

**Location Type** School

**Film Dates** 12/16/2018 - 12/16/2018 05:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** \*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.  
Community Survey Obtained  
Equipment staging and vehicles may park on one side of the street only.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

**Please see attached document** Humble.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | 5 or 10 ton trucks | 3               |                              | Cast        | 5               |
|                              | Cast/Crew vehicles | 50              |                              | Crew        | 65              |
|                              | Cube Trucks        | 3               |                              |             |                 |
|                              | Generator          | 1               |                              |             |                 |
|                              | Picture vehicles   | 1               |                              |             |                 |
|                              | Stakebed Trucks    | 1               |                              |             |                 |
|                              | Trailers           | 1               |                              |             |                 |
|                              | Vans               | 3               |                              |             |                 |

**Filming Activities** Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound; shooting a large set piece subway in the parking lot of the school. Shooting in in classrooms and in quad area.;

**Jurisdiction Political:** Los Angeles City -

**Police:** Los Angeles

**Fire:** Los Angeles City



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Council District 11

Police Department

**Thomas Guide Page:** 702**Grid:** D1

**Approvals** FILMLA. MONITORS  
FILMLA. SCHOOLS  
LOS ANGELES CITY POLICE DEPARTMENT

Adam Meyer Approver  
Josh Elwell  
Gabriel Aleman

**Coordinator Note** SPOT CHECK APPROVED.  
ANDERSON

**Coordinator Note** RIDER B - RELEASES LOCATION.

**Parking Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location

**Posting "No Parking" signs** E/S BLUFF CREEK DR., SEAWALK DR - SOUTH 500'

**Approximate Footage** 301 - 600

**Log Number** 226668

**Date(s)** 12/16/2018 to 12/16/2018

**Time(s)** 05:00 to 22:00

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Humble ("Principal") and am  
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city, county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 12/12/18

By J Max Simon  
Representative's Signature

**Humble**  
Name of "Principal" (Production Company)

**1265 S Cochran Ave,**  
Principal's Address

**J Max Simon**  
Print Principal Representative's Name

**Los Angeles, CA 90019**  
City, State, Zip Code

**Location Manager**  
Representative's Title (i.e. UPM, Loc Mgr)

**310 397 3000**  
Principal's Telephone Number